

# Las Positas College Student Government

Senate Meeting Agenda
October 29th, 2025 | 4:00 PM

## LPCSG Senate Meeting | October 29th, 2025 | 4:00 PM | ZOOM LINK

NOTICE IS HEREBY GIVEN that the Las Positas College Student Government will hold a LPCSG Senate Meeting on 10/29/2025 at 4:00 PM. The LPCSG reserves the right to suspend the orders of the day if necessary to conduct business. Disability-related accommodations will be provided upon request. Persons requesting such accommodations should contact <u>Josué Hernández</u>, Program Coordinator for Student Life & Leadership, at <u>jahernandez@laspositascollege.edu</u> or (925) 424-1494, no less than three (3) working days prior to the meeting. The LPCSG will make efforts to meet requests made after such date, if possible. Please contact the <u>LPCSG President</u> for any agenda-related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than seventy-two (72) hours before this meeting to a majority of the LPCSG Executive Board will be made available for public inspection at this meeting. Materials prepared by LPCSG Executive Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on the Las Positas College Student Government Agendas & Minutes website.

Meeting ID: 821 1508 9769

https://us06web.zoom.us/meetings/82115089769/invitations?signature=mWMkzXzQwM7Eg7GQHuYQsi 0dX09cYlvSFS40DmzLCmk



## I. CALL TO ORDER (1 min)

### II. ROLL CALL (1 min)

#### **EXECUTIVE OFFICERS**

Naomi Mangini – President (Chair) - Arya Ferozy – Vice President

Rend al Itbi – Director of Events

Tyler Prellwitz – Director of Outreach

Madina Qaderi – Director of Finance Sahkhar Atal – Director of Clubs

#### STUDENT TRUSTEE

Amelia Springborn – Las Positas College Student Trustee

#### **SENATORS**

Abigail Brandel Zarlasht Ahmadzai

Shruthi Pradeep Mariia Volova

Kazuya Yasui Sara Ghile

Aarav Kapadia Jonathan Joh

Rameen Ahmad Beheshta Barin Qaderi

Tyson Tieu Andrea Ibanez

Diya Jain Daniel Vargas

Roshni Rao Tala Ghandour

Sarika Deol Zia Sidhu



Anthony Vuong

Zara Mukhtar

#### **ADVISORS**

Josué Hernández - Program Coordinator of

Student Life & Leadership

- III. QUORUM
- IV. APPROVAL OF THE AGENDA
- V. APPROVAL OF THE MINUTES
- VI. GUEST SPEAKER(S)
- VII. **PUBLIC COMMENT** (3 minutes per person) Students and members of the public are encouraged to speak on any topic during public comment. Each individual is limited to three minutes. If students or members of the public wish to address an item on the agenda during the meeting or ask questions during the meeting, they need to be recognized by the Chairperson by both raising their hand and speaking out their name. Their comment is limited to three minutes. (CA Education Code 72121.5 and Government Code 54954.3)

#### VIII. OLD BUSINESS

| Club Recognition - Director Atal | S. Atal will present the following clubs who have met eligibility to be recognized by the senate: | 5<br>minutes |
|----------------------------------|---|--------------|
| Action Item                      |   |              |
| Committee<br>Assignments         | A. Ferozy will propose committee assignments for all senators without a committee assignment.     | 5<br>minutes |
| - Vice President                 |   |              |



| Ferozy      |  |
|-------------|--|
| Action Item |  |

#### IX. NEW BUSINESS

| MSA Club Fund<br>Allocation Fall | S. Atal will propose the moving of \$500 from (ASB account) to the Muslim Student Association 903413 account | 5<br>minutes |
|----------------------------------|--|--------------|
|                                  | for the Fall 2025 club fund allocation.  |              |
| - Director Atal                  |  |              |
|                                  |  |              |
| Action Item                      |  |              |
| MSA Club Fund                    | S. Atal will propose the moving of \$500 from (ASB   | 5            |
| Allocation Spring                | account) to the Muslim Student Association 903413 account  | minutes      |
| - Director Atal                  | for the Spring 2026 club fund allocation.  |              |
|                                  |  |              |
| Action Item                      |  |              |
| Closing of the                   | A. Ferozy will propose the closing of the senator  | 5 .          |
| Senator                          | application form, as the LPCSG senate has reached  | minutes      |
| <b>Application Form</b>          | capacity and has no open slots.  |              |
|                                  |  |              |
| - Vice President                 |  |              |
| Ferozy                           |  |              |
|                                  |  |              |
| Action Item                      |  | 20           |
| Advanced                         | A. Ferozy will conduct and explain the process of the  | 30 minutes   |
| Senator Elections                | LPCSG Advanced Senator internal election to elect the  | mmutes       |
| VD E                             | following positions as listed in the LPCSG Bylaws:   |              |
| - VP Ferozy                      | Advanced Senator Internal Election   |              |
| Action Item                      |  |              |
| Action Hem                       | - Advanced Senator Internal Election shall take place during a regularly scheduled Senate meeting,           |              |
|                                  | - All LPCSG Senators are eligible to run in the  |              |
|                                  | Advanced Senator Internal Election.  |              |
|                                  | - Senators who intend to run for an Advanced Senator   |              |
|                                  | position shall each speak no longer than one (1)   |              |
|                                  | minute.  |              |
|                                  | - A vote for the Advanced Senator position will be   |              |
|                                  | conducted, where the senator with the most votes shall   |              |
|                                  | conducted, where the schator with the most votes shall   |              |



become an Advanced Senator.

- o Each officer will vote or abstain completely.
- In the event of a tie for the final seat, a second vote shall occur where the run-off candidates will speak for an additional one (1) minute.
- If any continuing senator does not meet eligibility, according to Article II, Section 2, they will be removed from LPCSG.

#### **Section 1: Advanced Senator Positions**

A. LPCSG Advanced Senators positions shall consist of the following:

- 1) Programs and Services
- 2) Parliamentarian
- 3) Club Engagement

#### **Section 2: Function**

A. The LPCSG Advanced Senators shall represent the student body and assist with all actions and programs passed by the LPCSG Senate.

B. The LPCSG Advanced Senators shall collaborate with other student associations, college trustees, administration, faculty, and classified staff.

C. The LPCSG Advanced Senators shall be guided by the LPCSG Executive Board.

#### Section 3: Individual Responsibilities and Duties

Each Advanced Senator shall have the following responsibilities in addition to the Senator responsibilities as outlined in Article V, Section 3. An officer shall hold only one (1) Advanced Senator position.

#### A. Programs and Services

- a. The Programs and Services Advanced Senator shall:
  - i. Meet with the LPCSG Director of Events at least once every two (2) weeks.
  - ii. Meet with the Basic Needs Manager or



- Designee as frequently upon their discretion.
- iii. Plan and coordinate the LPC Food Distribution, Mini Market, and food pantries.
- iv. Develop relationships between LPCSG and following programs including, but not limited to: a) Basic Needs program;b) Special programs; c) Division programs.
- v. Organize at least one (1) LPCSG Community Service event per academic year.
- vi. Receive an additional stipend of up to \$200 per academic year, decided by the LPCSG Executive Board, Senate, and Advisor.

#### B. Parliamentarian

- a. The Parliamentarian Advanced Senator shall:
  - i. Meet with the LPCSG President at least once a week.
  - ii. Be familiar with the LPCSG
    Constitution, the LPCSG Bylaws,
    Robert's Rules of Order (current
    version), and the Ralph M. Brown Act
    as to advise and uphold the LPCSG
    Senate regarding all inquiries to
    parliamentary procedure.
    - 1. Work with the LPCSG Vice President to organize training related to parliamentary procedure.
  - iii. Review and ensure the posting of all official LPCSG meeting agendas in accordance to the Ralph M. Brown Act.
  - iv. Work with the Director of Events to plan and coordinate events including, but not limited to:



- 1. Voter Registration Day;
- 2. Constitution Day.
- v. Serve as a member of the Elections Committee, unless running for office.
- vi. Serve as the Co-Chair of the Constitution and Bylaws Review Committee.
- vii. Serve as the official LPCSG delegate at all Student Senate for California Community College's (SSCCC) meetings and events.
  - 1. If the LPCSG Parliamentarian Advanced Senator is unable to attend an SSCCC meeting or event, LPCSG will appoint a replacement by a <sup>2</sup>/<sub>3</sub> majority vote for the stated meeting or event.
- viii. Plan and coordinate the logistics for attending the SSCCC General Assembly with the LPCSG Advisor(s).
  - ix. Draft and develop resolutions if approved by the LPCSG Senate.
  - x. Receive an additional stipend of up to \$200 per academic year, decided by the LPCSG Executive Board, Senate, and Advisor.

#### C. Club Engagement

- a. The Club Engagement Advanced Senator shall:
  - i. Meet with the LPCSG Director of Clubs at least once a week.
  - ii. Be engaged with every activated club.
  - iii. Assist with updating the Student Club section of the Las Positas College website at least once a month.
  - iv. Assist in maintaining LPC Student Life Club applications.
  - v. Assist with communication between



|                                    | Clubs, Student Life, and LPCSG.                             |         |
|------------------------------------|---|---------|
|                                    | vi. Promote the development of new clubs                    |         |
|                                    | and reactivation of previous clubs.                         |         |
|                                    | vii. Plan and coordinate the Club End of the                |         |
|                                    | Year Celebration with the LPCSG                             |         |
|                                    | Director of Clubs and LPCSG                                 |         |
|                                    | Advisor(s).   |         |
|                                    | viii. Draft and send monthly Student Life                   |         |
|                                    | updates to all clubs with the LPCSG                         |         |
|                                    | Director of Clubs.  |         |
|                                    | ix. Take on more responsibilities if                        |         |
|                                    | requested by the LPCSG President and                        |         |
|                                    | the LPCSG Advisor(s).                                       |         |
|                                    | x. Resign from all club officer positions.                  |         |
|                                    | xi. Receive an additional stipend of up to                  |         |
|                                    | \$200 per academic year, decided by the                     |         |
|                                    | LPCSG Executive Board, Senate, and                          |         |
|                                    | Advisor.  |         |
| Film Club                          | S. Atal and M. Qaderi will discuss Film Club's request for  | 10      |
| Moonlight                          | \$500 of funding for Moonlight Movies event, and ask the    | minutes |
| <b>Movies Funding</b>              | Senate to vote on whether to approve LPCSG funding for      |         |
| Request                            | this event.   |         |
|                                    |   |         |
| - Director                         |   |         |
| Qaderi &                           |   |         |
| Director Atal                      |   |         |
| Action Itom                        |   |         |
| Action Item                        | N. Mangini will present the first reading of the resolution | 10      |
| First Reading of the Resolution on | affirming the rights of the LPCSG to the Student Life       | minutes |
| the Student Life                   | Office, and the prioritization of obtaining a new Student   |         |
| Office & Student                   | Life space on LPC campus, known as the Student Center, as   |         |
| Government                         | it pertains to the exponential growth and demands of the    |         |
| Space                              | organization.   |         |
| Space                              | organization.   |         |
| - President                        |   |         |
| Mangini                            | Student Life Office Resolution                              |         |
| 8                                  |   |         |
| Action Item                        |   |         |
|                                    |   |         |



|                        | https://clpccdorg-my.sharepoint.com/:w:/g/personal/lpcsg- |           |
|------------------------|---|-----------|
|                        | president laspositascollege edu/EQn66fm TUNGvA 0aQ499rA   |           |
|                        | B-40SGvfUINl3re36hqaeDQ?e=5L1VcD                          |           |
|                        | b-4030VIOINISTESONIQUEDQ:E-SLIVED                         |           |
|                        |   |           |
| BP & AP                | N. Mangini will go over the proposed CLPCCD BP & AP       | 10        |
| <b>Revisions First</b> | revisions with the Senate.                                | minutes   |
| Reading:               |   |           |
| AP3501, AP3516,        | AP3501  |           |
| AP3540, AP3560,        | AP3516  |           |
| AP3600, AP6150,        | <u>AP3540</u>   |           |
| AP6200, AP6250,        | <u>AP3560</u>   |           |
| AP6307, AP6370,        | <u>AP3600</u>   |           |
| AP6540, AP7216,        | <u>AP6150</u>   |           |
| AP7344, AP7700,        | <u>AP6200</u>   |           |
|                        | <u>AP6250</u>   |           |
| BP7216, BP6307,        | <u>AP6307</u>   |           |
| BP7700                 | <u>AP6370</u>   |           |
|                        | <u>AP6540</u>   |           |
| - President            | <u>AP7216</u>   |           |
| Mangini                | <u>AP7344</u>   |           |
|                        | AP7700<br>DD7216  |           |
| Discussion Item        | BP7216<br>DPC207  |           |
|                        | BP6307  |           |
| II                     | BP7700  | 15        |
| <b>Upcoming Events</b> | R. Al Itbi will lead a discussion on upcoming LPCSG and   | minutes   |
| 5                      | LPCSG supported events, and how the Senate will           | IIIIIutes |
| - Director Al          | coordinate them.  |           |
| Itbi                   |   |           |
|                        | - Day of the Dead   |           |
| Discussion Item        | - Open House  |           |
| Roundtable             | A. Ferozy will lead a discussion on the Fall 2025         | 15        |
| Discussion             | roundtable.   | minutes   |
| - VP Ferozy            |   |           |
|                        |   |           |
| Discussion Item        |   |           |
| Sacramento Field       | S. Pradeep with provide a report on the Sacramento AB     | 10        |
| Trip                   | 1705 Lobbying field trip.                                 | minutes   |
|                        |   |           |
| - Senator              |   |           |
| ~                      | 1   |           |



| Pradeep          |  |
|------------------|--|
| Informaiton Item |  |

- X. EXECUTIVE OFFICER REPORTS
- XI. SENATOR REPORTS
- XII. ADVISOR REPORTS
- XIII. ANNOUNCEMENTS (3 mins)
- XIV. GOOD OF THE ORDER
- XV. ADJOURNMENT