## **Town Meeting**

- \* Welcome
- \* Announcements
- \* ASLPC Update
- Sudget
- Institution Set Standards
- Campus Safety and Security
- \* #lamUCC
- \* Accreditation Team Open Forum

**Barry Russell** 

**Barry Russell** 

**Michael Kapetanich** 

**October 7, 2015** 

**Jeff Kingston** 

**Rajinder Samra** 

**Barry Russell** 

**Barry Russell** 



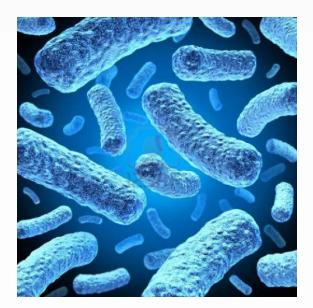


#### **President's Speaker Series**

#### November 10 Gustavo Romero, Pianist



#### 6<sup>th</sup> Annual LLNL/LPC Science and Engineering Seminar Series



#### Microbes Breathe and Eat More Than We Do: Using DNA and the Periodic Table to Uncover Their Secrets

#### Xavier Mayali, PhD

Microbial Oceanographer and Staff Scientist Nuclear and Chemical Sciences Division Lawrence Livermore National Laboratory

> *Thursday, November 5, 2015* 6:00 -7:15 pm *Room 2420 Free and open to the public*



The Friends of the Vineyards Invites you to support their Scholarship Fund for Viticulture & Enology Students at Las Positas College

#### **Twilight Tasting Fundraiser at Page Mill Winery**

1960 S. Livermore Avenue in Livermore

Thursday, October 22, 2015 4:30 p.m. to 8:00 p.m.

\$10 Tasting Fee and 10% of all sales benefit the Friends of the Vineyards' Scholarship Fund

Enjoy wine tasting, vendors, and music

For more info, call (925) 456-7676 www.pagemillwinery.com www.fov.org





#### Congratulations to Two LPC Journalism Students – Finalists in International Contest

September 17, 2015 Contacts: Melissa Korber and Marcus Thompson, Media Advisers, (925) 424-1240

NEWSPAPER WEBSITE: http://lpcexpressnews.com/

Mass Communications Program Press Release

LIVERMORE—Two Las Positas College students are finalists in an international contest honoring the best student journalism in the United States and Canada.

Tami Shepherd is a finalist in the Associated Collegiate Press 2015 Photo Excellence in the Feature Picture Category for the image on the left. It accompanied the story "My Beautiful Body," a look at the body positivity movement in Naked Magazine.

Jesus Mesina is a finalist in the ACP 2015 Design of the Year in the Illustration category. His drawing of Bill Paskewitz ran in the December 5, 2014 edition of The Express.





Shepherd is currently editor-in-chief of Naked Magazine and Photo Editor for The Express. Mesina is an illustrator for both Naked Magazine and The Express.

"I am thrilled that we are finalists in such a prestigious contest." Shepherd said. "We work so hard on the magazine and on the newspaper, and it means a lot for us to be recognized at this level." The ACP contest pits LPC students against the best student journalists on the continent at both two-year and four-year colleges. Shepherd is up against photographers from DePaul University, University of Oregon, University of Texas at El Paso, Midwestern State University, Mount Royal University, North Carolina State University, Richland College, Texas Tech University and Baylor.

Mesina is facing competition from illustrators at UCLA, the University of Miami, Iowa State University, University of Texas at El Paso, the Community College of Denver, Indiana University, Appalachian State University, Temple University and Eastfield College.

This year's contest marks the fourth time since 2010 that Las Positas College student journalists have been honored in ACP's ultra-competitive annual contest of two-year and four-year schools.

Former "Naked Magazine" writer and editor Brenda Cruz was recognized twice. In 2010, she won third place for best feature story and in 2012 finished second for Reporter of the Year.

In 2013, LPCExpressNews.com was a finalist in the Online Pacemaker contest and sixth place best in show at the ACP Convention in New Orleans.





#### 2015-2016 CARE Fund Special Projects Grant Program

CARE is proud to announce \$3,000 in planned grant awards this year.

Our small grant program supports special projects that you design to improve service in your area of work responsibility. We want to help you do a better job of serving our students, staff, and institutions. Any area of service is eligible, and any category of employee may apply: faculty, classified, administration, full-time, or parttime, college or district office.



Applicants have a **great chance of winning**; last year, every proposal submitted was approved and fully funded. Application requires only a thoughtful one-page proposal. Don't wait for the deadline; apply now! Learn more, including how to apply, at <u>http://www.care-news.org/grants/</u>



Program Review Updates are due Monday, October 12<sup>th</sup>. Please submit to your dean and to Karin Spirn.



#### **Congratulations LPC Talk Hawks!**

Your Talk Hawks from LPC finished ahead of the likes of Cal State Fullerton, Cal State Northridge, Concordia University, UOP, Fresno State, Lewis & Clark, Cal, University of Texas and many others.

#### **1st Place Sweepstakes Award**





#### Fall Semester Hours for LPC Computer Center

#### Monday through Thursday, 7:30 am to 9:30 pm Friday, 8:30 am to 3:00 pm Room 803

# For more information, please visit: <u>http://www.laspositascollege.edu/computercenter/</u>



#### **LPC Tutorial Center**

Open for Tutoring & Study Hours during the following times:

Mondays 8 am - 6:30 pm

- Tuesdays and Wednesdays 8 am 7 pm
  - Thursdays 8 am 6 pm
    - Fridays 8 am 2 pm

For more information, please visit:

http://www.laspositascollege.edu/tutorialcenter/





#### **Transfer Tuesdays Are Back!**

A counselor will be in the Transfer Center every Tuesday beginning September 1, through the end of November, from 9am to 2pm.

**October and November** – Support will be available to assist students working on their CSU and UC applications for Fall 2016 transfer, as well as their personal statements for UC transfer (all due 11/30).



The RAW Center is now open!!! Face-to-face Hours: Monday, Tuesday, Thursday 10 am - 5:00 pm Wednesday 10 a.m. - 3:00 p.m.

The RAW Center provides reading and writing help from English and ESL instructors to all Las Positas students. You can get assistance for writing and reading assignments from any class and for transfer and scholarship statements





#### **Congratulations Cross-Country Team**

On their win at the William Jessup Meet on September 5, 2015

- Jason Inravaia Placed 2st in the Men's Race
- Maria Harral Placed 4<sup>th</sup> in the Women's Race





Las Positas College Theater Arts Department Presents

## WELCOME HOME, JENNY SUTTER

THE STORY OF A WAYWARD SOLDIER'S UNEXPECTED DETOUR THROUGH SLAB CITY

Dates: Oct. 16 -24, 2015 Fridays 8pm Saturdays 2pm & 8pm Students/Veterans \$10 General \$15



For more information, visit: <u>www.laspositascollege.edu/performingarts</u>

#### **Auditions for Chicago: The Musical**



Date: November 3<sup>rd</sup> & 4<sup>th</sup>, 2015 Time: 6 -10 pm Poster will be going up soon! Stay Tuned....



## **Performing Arts**

#### October

Thursday, Oct. 15 Friday, Oct. 16 Saturday, Oct. 17 Sunday, Oct. 18 Friday, Oct. 23 Saturday, Oct. 24 Sunday, Oct. 25 Music : Jazz Concert, 7:00 p.m., Theater: Jenny Sutter, 8:00 p.m., Black Box Theater: Jenny Sutter, 8:00 p.m., Black Box Theater: Jenny Sutter, 8:00 p.m., Black Box Theater: Jenny Sutter, 8:00 p.m., Black Box

All performances in the Main Stage Theater, unless noted



## **Sports Schedules : Men's Soccer**

| Date             | Opponent                   | Location  | Time    |
|------------------|----------------------------|-----------|---------|
| Friday, Oct. 9   | Monterey Peninsula College | Livermore | 6:30 PM |
| Tuesday, Oct. 13 | Cabrillo                   | Aptos     | 4:00 pm |
| Friday, Oct. 16  | Canada (DH)                | Livermore | 6:30 pm |
| Friday, Oct. 23  | Gavilan                    | Gilroy    | 4:00 pm |
| Tuesday, Oct. 27 | Hartnell                   | Salinas   | 4:00 pm |
| Friday, Oct. 30  | Skyline                    | San Bruno | 1:00 pm |
| Tuesday, Nov. 3  | Foothill                   | Livermore | 6:30 pm |
| Friday, Nov. 6   | Ohlone (DH)                | Livermore | 6:30 pm |
| Tuesday, Nov. 10 | Evergreen (DH)             | Livermore | 4:00 pm |



## **Sports Schedules : Women's Soccer**

| Date             | Opponent                      | Location      | Time    |
|------------------|-------------------------------|---------------|---------|
| Tuesday, Oct. 13 | Chabot                        | Hayward       | 4:00 PM |
| Friday, Oct. 16  | West Valley (DH)              | Livermore     | 4:00 PM |
| Friday, Oct. 23  | Evergreen Valley              | San Jose      | 4:00 PM |
| Tuesday, Oct. 27 | Hartnell                      | Livermore     | 4:00 PM |
| Friday, Oct. 30  | Canada                        | Redwood City  | 1:30 PM |
| Tuesday, Nov. 3  | City College of San Francisco | San Francisco | 3:00 PM |
| Friday, Nov. 6   | Monterey Peninsula (DH)       | Livermore     | 4:00 PM |
| Tuesday, Nov. 10 | Foothill (DH)                 | Livermore     | 6:30 PM |



### **Sports Schedules : Cross Country**

| Date               | Meet                     | Location  | Time                   |
|--------------------|--------------------------|---|------------------------|
| Friday, Oct. 9     | Toro Park                | Salinas   |                        |
| Saturday, Oct. 17  | Bronco Invitational      | Baylands Regional<br>Park, Santa Clara<br>Stadium | 9:00 am                |
| Wednesday, Oct. 28 | Conference<br>Champships | Golden Gate Park,<br>San Francisco                | 2:30 pm /<br>3:15 pm   |
| Saturday, Nov. 7   | Nor-Cal<br>Championships | Toro Park, Salinas                                | 10:00 am /<br>11:00 am |



## **Sports Schedules : Men's Water Polo**

| Date                                 | Opponent                    | Location  | Time    |
|--------------------------------------|-----------------------------|-----------|---------|
| Friday, Oct. 9                       | Cabrillo (DH)               | Aptos     | 2:30 PM |
| Wednesday, Oct. 14                   | Ohlone (DH)                 | Livermore | 3:45 pm |
| Friday, Oct. 30                      | West Valley (DH)            | Saratoga  | 2:30 pm |
| Friday, Nov. 6 /<br>Saturday, Nov. 7 | Coast Conference Tournament | TBA       | ТВА     |



#### **Sports Schedules : Women's Water Polo**

| Date                                 | Opponent                            | Location        | Time    |
|--------------------------------------|-------------------------------------|-----------------|---------|
| Friday, Oct. 9                       | Cabrillo (DH)                       | Aptos           | 3:45 PM |
| Wednesday, Oct 14                    | Ohlone (DH)                         | Livermore       | 2:30 pm |
| Friday, Oct. 16<br>Saturday, Oct. 17 | Big 8 Coast Crossover<br>Tournament | TBA             | TBA     |
| Wednesday, Oct. 21                   | City College of San Francisco       | Livermore       | 3:00 pm |
| Frida, Oct. 23                       | Laney                               | Oakland         | 3:00 pm |
| Wednesday, Oct. 28                   | Foothill                            | Los Altos Hills | 3:00 pm |
| Friday, Oct. 30                      | West Valley (DH)                    | Saratoga        | 3:45 pm |
| Friday, Nov. 6<br>Saturday, Nov. 7   | Coast Conference<br>Tournament      | TBA             | TBA     |



#### Medical or Mental Health Emergency?

For students or employees

### First call Campus Safety X1699 (not 911\*)

\*911 personnel cannot find the way to classrooms - need to be led by Campus Safety!



#### LPC's Behavioral Intervention Resource Webpage:

http://www.laspositascollege.edu/birt/index.php

The BIRT webpage is designed to provide you with info, tools and resources to best handle dealing with difficult, disruptive, or dangerous situations involving students including:

- 1. Recognizing a student in need and guidelines
- 2. Reporting a student of concern
- 3. Emergency contact for crisis
- 4. Mental health resources on and off campus



#### For complete announcement details, please visit the Town Meeting page on the Intranet:

http://grapevine.laspositascollege.edu/administration/TownMeeting.php

To send announcements for next meeting: email to Donna Alaoen

