

**Las Positas College Student Government
NOTICE OF EXECUTIVE BOARD MEETING**

2 October 2019

**TO MEMBERS OF THE STUDENT SENATE AND
MEMBERS OF THE PUBLIC**

A regular meeting of the Las Positas College Student Government Executive Board will be held at Las Positas College Campus | 3000 Campus Hill Drive | Livermore, CA 94551

2 October 2019

*Room# Conference Room in the Student Life
Office, 1600 Building*

*The Student Senate will open the meeting at
4:00 PM.*

In accordance with the Americans with Disabilities Act, should special assistance or reasonable accommodation be required to participate in this meeting, please notify the Student Life Office Staff at (925) 424-1496 or, or (925) 424-1490. Notification of the need for special assistance is requested 48 hours prior to the LPCSG Senate meeting date and time in order to allow sufficient time to prepare.

Members of the public may be added to the Meeting Distribution List to receive email copies of agendas. Contact the Student Life Office if you wish to be added to the list.

Regards,

*Alina
Verzi*

Alina Verzi Vice President, Las Positas College Student
Government Las Positas College

cc: Student Senate Members & Advisors
Meeting Distribution List

Las Positas College Student Government
Executive Board Meeting Agenda

2 October 2019
4:00 PM

Room Conference Room in the Student Life Office, 1600 Building
3000 Campus Hill Drive
Livermore, CA 94551

I. CALL TO ORDER (1 min)

II. ROLL CALL

Officers

- | | | | |
|-----------|------------------|---|---------------------------|
| A. | Blessing Nhrumah | - | President, Chair |
| B. | Alina Verzi | - | Vice President |
| C. | Sahna Das | - | Director of Legislation |
| D. | Rodrigo Saucedo | - | Director of Communication |
| E. | Shahaf Dan | - | Director of Events |
| F. | Shayari Saha | - | ICC Chair |

Advanced Senators

- | | | | |
|-----------|---------|---|--|
| G. | xxxxxxx | - | |
| H. | xxxxxxx | - | |
| I. | xxxxxxx | - | |
| J. | xxxxxxx | - | |

Advisors

- | | | | | |
|-----------|-----------------|---|--|---|
| K. | William Garcia | - | <i>Vice President - Student Services</i> | - |
| L. | Josue Hernandez | - | <i>Program Coordinator - Student Life & Leadership</i> | - |

III. QUORUM (1 min)

IV. APPROVAL OF THE AGENDA (1 min)

V. APPROVAL OF MINUTES

VI. GUEST SPEAKERS

VII. PUBLIC COMMENT (3 minute per person) *Students and members of the public are encouraged to speak on any topic during public comment. Each individual is limited to one minute. If students or members of the public wish to address an item on the agenda during the meeting or ask questions during the meeting, they need to be recognized by the Chairperson by both raising their hand and speaking out their name. Their comment is limited to one minute. (CA Education Code 72121.5 and Government Code*

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* Approval of the Agenda: The Chair reserves the right to amend the agenda with Senate consensus.

VIII. SPECIAL ORDERS**IX. UNFINISHED BUSINESS**

Spring Calendar 2020 School Year Executive Board 19-20	The Executive Board 19-20 will go over possible dates for events in the spring semester.	15 min
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X. NEW BUSINESS

Internal Committees Executive Board 19-20	The Executive Board 19-20 will discuss a brief overview of each internal committees and formation of each one, to present to the Senate.	30 min
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XI. OFFICER REPORTSOfficers

- | | | | |
|-----------|-------------------|---|---------------------------|
| A. | Blessing Nhrumah | - | President, Chair |
| B. | Alina Verzi | - | Vice President |
| C. | Sahna Das | - | Director of Legislation |
| D. | Rodrigo Saucedo - | | Director of Communication |
| E. | Shahaf Dan | - | Director of Events |
| F. | Shayari Saha | - | ICC Chair |

Advanced Senators

- | | | | |
|-----------|---------|---|--|
| G. | xxxxxxx | - | |
| H. | xxxxxxx | - | |
| I. | xxxxxxx | - | |
| J. | xxxxxxx | - | |

Advisors

- | | | | | |
|-----------|-------------------|---|--|---|
| K. | William Garcia | - | <i>Vice President - Student Services</i> | - |
| L. | Josue Hernandez - | | <i>Program Coordinator - Student Life & Leadership</i> | - |

XII. ANNOUNCEMENTS (3 mins)**XIII. ADJOURNMENT (1 min)**

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