

**Las Positas College Student Government  
NOTICE OF REGULAR MEETING**

**7 November 2019**

**TO MEMBERS OF THE STUDENT SENATE AND  
MEMBERS OF THE PUBLIC**

A regular meeting of the Las Positas College Student Government Student Senate will be held at  
Las Positas College Campus | 3000 Campus Hill Drive | Livermore, CA 94551

***11 November 2019  
Room #1726***

*The Student Senate will open the meeting at 4:30 PM.*

In accordance with the Americans with Disabilities Act, should special assistance or reasonable accommodation be required to participate in this meeting, please notify the Student Life Office Staff at (925) 424-1496 or, or (925) 424-1490. Notification of the need for special assistance is requested 48 hours prior to the LPCSG Senate meeting date and time in order to allow sufficient time to prepare.

Members of the public may be added to the Meeting Distribution List to receive email copies of agendas. Contact the Student Life Office if you wish to be added to the list.

Regards,

*Alina Verzi*

Alina Verzi  
Vice President, Las Positas College Student Government  
Las Positas College

cc: Student Senate Members & Advisors  
Meeting Distribution List

# *Las Positas College Student Government - Senate Meeting Agenda*

11 November 2019  
4:30 PM

Room 1726  
3000 Campus Hill Drive  
Livermore, CA 94551

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## **I. CALL TO ORDER (1 min)**

## **II. ROLL CALL**

### Officers

- |           |                  |   |                           |
|-----------|------------------|---|---------------------------|
| <b>A.</b> | Blessing Nkrumah | - | President                 |
| <b>B.</b> | Alina Verzi      | - | Vice President            |
| <b>C.</b> | Sahna Das        | - | Director of Legislation   |
| <b>D.</b> | Rodrigo Saucedo  | - | Director of Communication |
| <b>E.</b> | Shahaf Dan       | - | Director of Events        |
| <b>F.</b> | Shayari Saha     | - | ICC Chair                 |

### Advanced Senators

- |           |                    |   |                                   |
|-----------|--------------------|---|-----------------------------------|
| <b>A.</b> | Michelle Diaz-Nava | - | Director of Programs and Services |
| <b>B.</b> | Lord Ferrer        | - | Marketing Director                |
| <b>C.</b> | xxxxxxx            | - |                                   |
| <b>D.</b> | xxxxxxx            | - |                                   |
| <b>E.</b> | xxxxxxx            | - |                                   |

### Senators

- A.** Kori Conlon
- B.** Aria Pourghassemi
- C.** Andrea Cruz
- D.** Max Gikharev
- E.** Ariana Colmenares
- F.** Kerouac Diamond
- G.** N’Namdi Nassor
- H.** Elizabeth Verzi
- I.** Frank Polanco
- J.** Nasrin Hussain
- K.** Amar Bains
- L.** Shagun Srivastava

### Advisors

- |           |                 |   |  |   |
|-----------|-----------------|---|--|---|
| <b>A.</b> | William Garcia  | - | <i>Vice President - Student Services</i>                   | - |
| <b>B.</b> | Josue Hernandez | - | <i>Program Coordinator - Student Life &amp; Leadership</i> | - |

### Student Trustee

- A.** Vacant
- 

## **III. QUORUM (1 min)**

## **IV. APPROVAL OF THE AGENDA (1 min)**

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\* Approval of the Agenda: The Chair reserves the right to amend the agenda with Senate consensus.

**V. APPROVAL OF MINUTES**

**VI. GUEST SPEAKERS**

**VII. PUBLIC COMMENT (3 minute per person)** *Students and members of the public are encouraged to speak on any topic during public comment. Each individual is limited to three minutes. If students or members of the public wish to address an item on the agenda during the meeting or ask questions during the meeting, they need to be recognized by the Chairperson by both raising their hand and speaking out their name. Their comment is limited to one minute. (CA Education Code 72121.5 and Government Code 54954.3)*

**VIII. SPECIAL ORDERS**

<b>Recognition of Member at Large</b>	A. Verzi will recommend a member-at-large to be approved to Senate.	5 min
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**IX. UNFINISHED BUSINESS**

**X. NEW BUSINESS**

<b>Upcoming Events</b> Shahaf Dan	S. Dan will discuss upcoming events.	15 min
<b>LPCSG Bylaws and Constitution</b> Sahna Das	S. Das will present updates on the Constitution and Bylaws Review Committee.	15 min
<b>LPCSG Outerwear</b> Kerouac Diamond	K. Diamond will collect shirt sizes from the Senate and Executive Board.	10 min
<b>Student Government Dinner</b> Executive Board 19-20	The Exec Board 19-20 will lead a discussion on the dates and whereabouts of the end of fall semester Student Government dinner.	15 min

**XI. OFFICER REPORTS**

Officers

- |                            |                                   |         |
|----------------------------|-----------------------------------|---------|
| <b>A.</b> Blessing Nkrumah | <i>President</i>                  | (3 min) |
| <b>B.</b> Alina Verzi      | <i>Vice President</i>             | (3 min) |
| <b>C.</b> Sahna Das        | <i>Director of Legislation</i>    | (3 min) |
| <b>D.</b> Rodrigo Saucedo  | <i>Director of Communications</i> | (3 min) |
| <b>E.</b> Shahaf Dan       | <i>Director of Events</i>         | (3 min) |
| <b>F.</b> Shayari Saha     | <i>ICC Chair</i>                  | (3 min) |

Advanced Senators

- |                              |                                   |         |
|------------------------------|-----------------------------------|---------|
| <b>G.</b> Michelle Diaz-Nava | Director of Programs and Services | (3 min) |
| <b>H.</b> Lord Ferrer        | Marketing Director                |         |

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I. xxxxxxxx -

Senators

(3 min)

- J. Kori Conlon
- K. Lord Ferrer
- L. Aria Pourghassemi
- M. Andrea Cruz
- N. Max Gikharev
- O. Ariana Colmenares
- P. Michelle Diaz-Nava
- Q. Kerouac Diamond
- R. N’Namdi Nassor
- S. Elizabeth Verzi
- T. Frank Polanco
- U. Nasrin Hussain
- V. Amar Bains
- W. Shagun Srivastava

Governance Committee Report

(3 min)

- X. Executive Board
- Y. Senators

Advisors

- Z. William Garcia -*Vice President - Student Services* (5 min)
- AA. Josue Hernandez -*Program Coordinator - Student Life & Leadership* (5 min)

Student Trustee

- A. Vacant

**XII. ANNOUNCEMENTS (3 mins)**

**XIII. ADJOURNMENT (1 min)**

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