

# Town Meeting

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- ❖ **Welcome & Announcements** **Barry Russell**
- ❖ **Priorities & Goals** **Barry Russell**
- ❖ **ASLPC Update** **Rafi Ansari**
- ❖ **Accreditation Update** **Elena Cole / Justin Garoupa**
- ❖ **Academic Building Project Design Review** **Jonathan McMurtry, Lionakis**
- ❖ **Environmental Scan & Institution Set Standards** **Rajinder Samra**
- ❖ **Break Out Sessions**

**March 4, 2015**

# Announcements

## Congratulations



**LPC Men's Soccer Team 2014  
Coast Conference North Division Winners**

Town Meeting

**March 4, 2015**

## “FOR THE LOVE OF FOOD”



*Presented by*

**RAJNISH KHANNA, PH.D.**

*Entrepreneur and plant scientist, Carnegie  
Institution for Science at Stanford University*

**TUESDAY, MARCH 17**

**6:00-7:15 PM**

**ROOM 2420 LECTURE HALL**

Hear how an expert envisions the  
agricultural and food industry revolution  
and learn about related job opportunities.

*Proudly offered by*

**The Las Positas College Business & Entrepreneurship  
Speaker Series**

Sponsored by the Business and Marketing Department

Town Meeting

**March 4, 2015**

Honor.  
Courage.  
Commitment.  
**She Served.**

3rd Annual Event  
**Honoring Women Veterans**

March 12, 2015  
10:00 AM - 12:00 PM  
Las Positas College  
Building 4000 - Mertes Center, Main Stage

Special Guest Speaker:  
Star Lara - US Army 1995-2007 | OIF | OJF | Awarded Combat  
Action Badge | Awarded two Meritorious Service Medals  
Woman Veteran of the Year

Special Event:  
Women Student Veteran Panel

\*LUNCH PROVIDED TO THOSE WHO ATTEND THE PRESENTATION\*

Contact: Todd Steffan | Veterans Coordinator | [tsteffan@laspositascollege.edu](mailto:tsteffan@laspositascollege.edu) | 925.424.1571



Town Meeting

**March 4, 2015**

## 2015 COMMENCEMENT CEREMONY

**Saturday, May 30th , 10:00 am**

Grad Central begins @ 7 am (Rm 2401)  
Ceremony begins @ 10 am (Gym)

**Detailed event information forthcoming**

**Questions? Please contact  
Julie Thornburg @ x1406**



# Announcements

**For LPC Students  
who have  
completed 12  
units.  
Minimum 2.0  
GPA**

**For more  
information  
contact Financial  
Aid Office,  
Building 1600,  
2<sup>nd</sup> Floor.**



The graphic features the Las Positas College logo and name at the top. Below it, the word "SCHOLARSHIPS" is written in large, bold, yellow-green letters with a blue outline. Underneath, the text reads "Deadline: Friday March 13, 2015" and "Scholarships valued up to \$1500". At the bottom of the graphic is a photograph of six people (three men and three women) of various ages, all smiling and holding stacks of cash. The entire graphic is framed by a blue border.

**Deadline March 13th**

Town Meeting

**March 4, 2014**



# Announcements

**Thank-you Faculty, Staff and Students!!**

**The December Toy Drive for 2014 was a great success!**

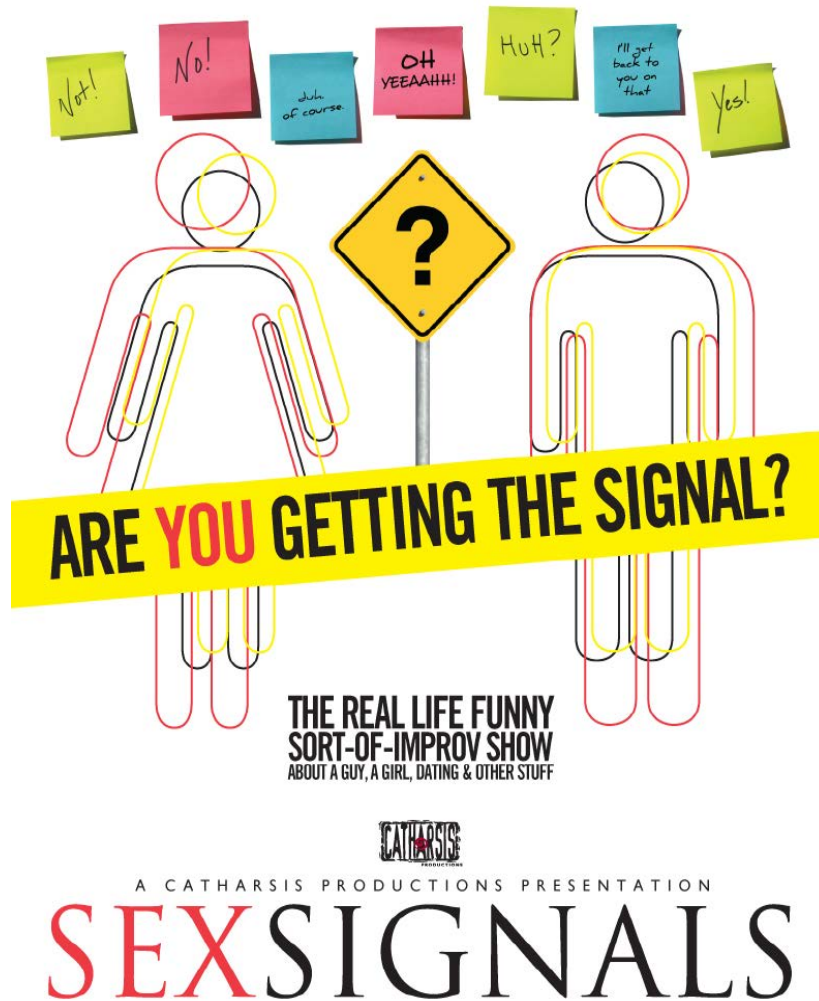


**Over 191 New Toys were collected for the Children of the CAL Works Families here at Las Posits College!**

**The Public Safety Club also raised funds through the sale of Cancer Awareness Pink Ribbon T-Shirts and made a donation of \$500.00 to the Women's Cancer Awareness and Education Program with Valley Care Hospital!**

**Great Job Everyone!**

**The Las Posits College Public Safety Club appreciates all of your support and generous donations!!**



**Where To Show Up:**  
Las Positas College  
*Barbara F. Mertes*  
*Center for the Arts*  
**Building 4000**  
3000 Campus Hill Drive  
Livermore, CA 94550

**Date & Time:**  
Thursday, March 5<sup>th</sup>, 2015  
6:00 pm – 7:30 pm

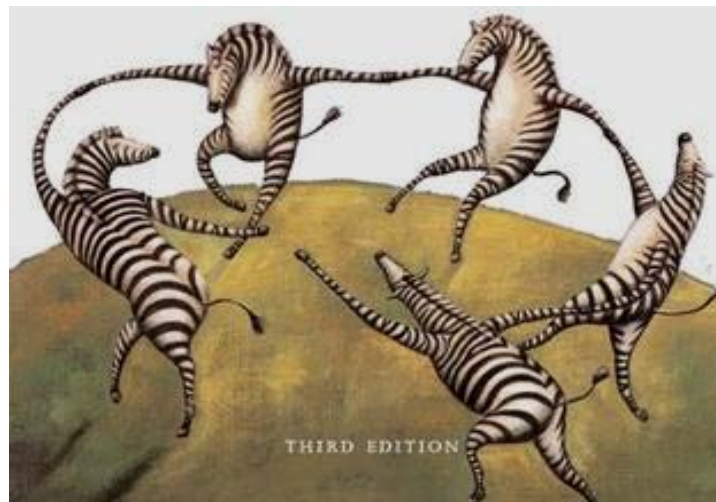
Town Meeting

**March 4, 2015**



## DR. ROBERT SAPOLSKY

Presented by Las Positas  
College Department of  
Psychology  
Psychology Club and Psi Beta  
Psychology Honor Society



*Why Zebras Don't Get Ulcers*

MARCH 25, 2015  
7:30 – 9:30 pm  
MAIN STAGE THEATER

Town Meeting

March 4, 2015

## *William Shakespeare's As You Like It*

Wednesday, March 11 @ 11 am to 12:15 pm  
– Main Stage

One-hour performance by professional actors. The event is free, open to all, and made possible by the Las Positas College Foundation.





# Performing Arts : March

11

Tickets: [www.brownpapertickets.com](http://www.brownpapertickets.com)

March 1, Sun.

**San Francisco Conservatory, 2:00 p.m.**

March 18, Wed.

**Student Directed One Act Plays, 1:00 p.m.**

Black Box

March 20, Fri.

**Student Directed One Act Plays, 1:00 p.m.**

Black Box

**All performances in the Main Stage Theater, unless noted**

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**March 4, 2015**

Tickets: [www.brownpapertickets.com](http://www.brownpapertickets.com)

April 10 - 19



**Spring Musical: CABARET @** Black Box Theater, Fri./Sat. at 8:00 p.m. & Sun. at 2:00 p.m.

Tickets: [www.brownpapertickets.com](http://www.brownpapertickets.com)

May 2, Sat.

**Dance Dept. Spring Performance, 8:00 p.m.**

May 6, Wed.

**Music Department Recital, 12:30 p.m.**

May 8, Fri.

**Speech Performance Night, 7:00 p.m.**

May 10, Sun.

**Mother's Day Jazz Tea, 3:00 p.m.**

**All performances in the Main Stage Theater, unless noted**



# Performing Arts : May (cont'd)

Tickets: [www.brownpapertickets.com](http://www.brownpapertickets.com)

May 14, Thurs.

**Orchestral/Wind Ensemble Concert, 7:30 p.m.**

May 17, Sun.

**Chamber Choir Concert, 3:00 p.m.**

May 20, Wed.

**Student Directed One Act Plays, 1:00 p.m.**

Black Box

May 22, Fri.

**Student Directed One Act Plays, 8:00 p.m.**

Black Box

**All performances in the Main Stage Theater, unless noted**

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## Summer Musical Production Announcement

A FUNNY THING  
HAPPENED  
ON THE WAY TO THE  
FORUM

Auditions to come in March.

Open to everyone – a true  
LPC community event.  
Performances **July 23 – 25**  
in the newly renovated  
Amphitheater!

## ***5<sup>th</sup> Annual LLNL/LPC Science and Engineering Seminar Series***

### **Molecular Evolution**

By:

- **Brent Segelke, PhD**, Biophysicist, Senior Biomedical Scientist
- **Emilio Garcia, PhD**, Microbiologist, Senior Visiting Scientist Biology and Biotechnology Division

*Lawrence Livermore National Laboratory*

**Room 2420**  
**Thurs., April 9, 2015**  
**6:00 to 7:15 p.m.**

## ***Medical or Mental Health Emergency?***

**For students or employees**

***First call Campus Safety X1699***

***(not 911\*)***

\*911 personnel cannot find the way to classrooms

- need to be led by Campus Safety!

***LPC's Behavioral Intervention Resource Webpage:***  
**<http://www.laspositascollege.edu/birt/index.php>**

**The BIRT webpage is designed to provide you with info, tools and resources to best handle dealing with difficult, disruptive, or dangerous situations involving students including:**

- 1. Recognizing a student in need and guidelines**
- 2. Reporting a student of concern**
- 3. Emergency contact for crisis**
- 4. Mental health resources on and off campus**

*For complete announcement details, please visit the  
Town Meeting page on the Intranet:*

<http://grapevine.laspositascollege.edu/administration/TownMeeting.php>

To send announcements for next meeting:  
email to **Donna Alaoen**



# Break Out sessions

<u>Breakout Sessions:</u>	<u>Room:</u>	<u>Discussion Leader:</u>
Accreditation Update	502 & 2416	Elena Cole
Academic Building Project Design Review	2480	Jonathan McMurtry, Lionakis
Hiring Committee Orientation	2420	David Betts
Environmental Scan & Institution Set Standards	2460	Rajinder Samra

**March 4, 2015**





# Break Out sessions

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## **Accreditation Update**

-Elena Cole/Justin Garoupa

Staff and Faculty are encouraged to attend this session to provide feedback on the Self-Study Report.

**Rooms: 502 & 2416**

**March 4, 2015**



# Break Out sessions

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## **Academic Building Project Design Review**

– Jonathan McMurtry, Lionakis

All are encouraged to attend this breakout session. This session is an important step to reconcile the original expectations with the current expectations that will be delivered by the Design Builder. This will also provide transparency and common expectations to all of those involved. It will assist to bring closure to the college's involvement in the design phase of the project and transition us to the selection of a Design Builder and the Design/Build phase of the project.

**Room: 2480**

**March 4, 2015**



# Break Out sessions

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## **Hiring Committee Orientation**

– David Betts

All members of a screening committee shall receive training in compliance with Title 5 at the beginning of the hiring process. This orientation is for anyone who will be serving on a hiring committee this semester and has not completed an orientation after January 1, 2015.

**Room: 2420**

**March 4, 2015**



# Break Out sessions

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## **Environmental Scan & Institution Set Standards**

– Rajinder Samra

Please come join us for an engaging conversation regarding implications related to the environmental scan and institution-set standards.

**Room: 2460**

**March 4, 2015**