I. CALL TO ORDER

II. ROLL CALL

III. ADOPTION OF THE AGENDA

IV. APPROVAL OF MINUTES

V. OFFICER REPORTS

A. President: Amir Salehzadeh (Open)
B. Vice President: Jacob Eun Park (3 min.)
C. Director of Legislation: Cherry Bogue (3 min.)
D. Director of Communications: Bre Krumins (3 min.)
E. Director of Events: Sarah Harris (3 min.)
F. ICC Chair: Christina Aboud (3 min.)
G. Senator: Various (3 min.)
H. Committee Reports: Various (3 min.)
I. ASLPC Advisor: Cynthia Ross (Open)
J. Student Trustee: Takeo Hiraki (Open)

VI. GUEST SPEAKERS –

VII. PUBLIC FORUM
This time is reserved for members of the public to address the Student Senate on all matters not already appearing on the agenda. Please limit comments to three minutes. In accordance with the Brown Act, the Student Senate cannot act upon or discuss these items.

VIII. OLD BUSINESS

A. Club Day Discussion/Possible Action Harris (15 min)
   This item is to discuss and possibly approve items pertaining to the Club Day.

B. Senator Confirmations Discussion/Possible Action Park (10 min)
   This item is to discuss and possibly approve items pertaining to the Senator Confirmations.

C. Campus Outreach Discussion/Possible Action Krumins (10 min)
   This item is to discuss and possibly approve items pertaining to the Campus Outreach.

D. Team Bonding Discussion/Possible Action Krumins (15 min)
   This item is to discuss and possibly approve items pertaining to the Team Bonding.

E. Letters and Resolutions Discussion/Possible Action Bogue (10 min)
   This item is to discuss and possibly approve items pertaining to the Letters and Resolutions.

F. Follow-Ups Discussion/Possible Action Various (10 min)
   This item is to discuss and possibly approve items pertaining to the Follow-Ups.

IX. NEW BUSINESS

A. ASLPC Costco Card Discussion/Possible Action Harris (10 min)
   This item is to discuss and possibly approve items pertaining to the ASLPC Costco Card.

B. Donation to Region IV Gala Discussion/Possible Action Noor (10 min)
   This item is to discuss and possibly approve items pertaining to the Donation to Region IV Gala.

X. SUBCOMMITTEE METTINGS
This meeting will be suspended for subcommittee meetings. Please stay after your respective meetings for reports and announcements.

XI. SUBCOMMITTEE REPORTS

A. Textbook Loaner Mazon (3 min)
B. Events Harris (3 min)
C. Legislation Bogue (3 min)
D. Technology

XII. EQUITY POINT PERSON

XIII. ANNOUNCEMENTS

XIII. ADJOURNMENT - Please Stay Seated Until Meeting Is Officially Adjourned.